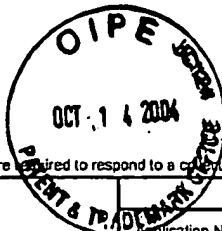


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Adeline Machado (SIGNATURE) Adeline Machado (Typed Name) INFORMATION DISCLOSURE STATEMENT BY APPLICANT (use as many sheets as necessary)		Complete if Known	
		Application Number	10/803,240
		Filing Date	March 18, 2004
		First Named Inventor	Valenzky, et al.
		Art Unit	1761
Sheet 1 of 4	Examiner Name	Timothy F. Simone	
	Attorney Docket Number	SMEE 213101-1-2	

U. S. PATENT DOCUMENTS

Examiner Initials*	Cite No. ¹	Document Number	Publication Date MM-DD-YYYY	Name of Patentee of Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear
		Number-Kind Code ² (if known)			
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		5,853,778	12-29-1998	MAYFIELD	-
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Examiner Initials*	Cite No. ¹	Foreign Patent Document			Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear	T*
		Country Code ³	Number ⁴	Kind Code ⁵ (if known)				
TPS		AU	A-40334/95		35,235	PERRINE	-	

Examiner Signature	T.F. Simone	Date Considered	01/18/05
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Sheet

2

of

4

Complete if Known

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10/803 240

Filing Date

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First Named Inventor

Valenzky et al

Art Unit

1761

Examiner Name

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Attorney Docket Number

SMFF 2 13101-1-2

U. S. PATENT DOCUMENTS

[illegible]

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Examiner Name	Timothy F. Simone		
Attorney Docket Number	SMEE 2 13101-1-2		
Sheet	4	of	4
NON PATENT LITERATURE DOCUMENTS			
Examiner Initials*	Cite No. ¹	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, country, where published, source.	T ²
TS		LETTER DATED MAY 5, 2000.	
TS		SELECTED EXCERPTS FROM A BOOK PASTA, PIES AND PASTERIES - TART RECIPES FROM AROUND THE WORLD, AUTHORED BY URSULA KAISER. (published prior to 1996)	
TS		SELECTED EXCERPTS FROM THE PAMPERED CHEF, 1992.	
TS		A RECIPE AND INSTRUCTION BOOK ENTITLED THE PAMPERED CHEF, January 1996	
TS		COMPLAINT FILED BY ALBIE'S FOODS, INC. AGAINST MENUSAVER, INC., FILED ON JANUARY 11, 2001.	
TS		"50 GREAT SANDWICHES" CAROLE HANDSLIP, PP. 81-84, 86, 95, 1994.	
TS		EXCERPT FROM THE WICHITA EAGLE, CITY EDITION, LIVING SECTION, PAGE 1C, AUGUST 14, 1994.	
TS		EXCERPT FROM EDITORIAL BY E.S. BAUGHMAN, STATE-RECORD CO., COLUMBIA, SOUTH CAROLINA, 1991.	
TS		PAMPERED CHEF KITCHEN SHOWCASE BROCHURE, 2000	

Examiner Signature	T. F. Simone	Date Considered	01/18/05
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